Hawaii Kotohira Jinsha • Hawaii Dazaifu Tenmangu

March 2022

May peace prevail

MAHALO for your generous Donations

Kaoru Banuilos **Bill & Keiko Doughty** Bryson & Reiko Goda In Memory of Emily Ebina Mitsuru & Pam Igarashi Rodney & Sharon Isa Kumi Iseki Lorraine Kadota James & Melba Kurashige Mike Lee Carol Matsuwaki **Bobbie Mendes** Yae Miko Steve Miwa Gail Miyamoto Shinken & Marilyn Naitoh Ken & Janel Nakama Craig & Diane Nishida Ken & Sumera Romaniszyn Akiko Sanai Rudy & Sherrie Santiago Aaron Shimoda

Shawna Shimoda Gary & Linda Shinsato Robert Stallings Sharon Tanigawa Naomi Teramoto Blake & Jenny Uramoto Richard Yanagi

MAHALO for your donations of Sake

Bryson & Reiko Goda Hanayagi Dancing Academy Mitsuru & Pam Igarashi Art Isa Islander Sake Brewery Kokusai Sake Kai Shinken & Marilyn Naitoh Craig & Diane Nishida Gary & Linda Shinsato Takenoko Sushi - Hilo Naomi Teramoto The shrine's annual Sake Appreciation Festival was initiated to acknowledge the gift that alcoholic beverages made from rice like sake are to the world and our lives. Due to Covid-19, the event was observed internally with only our Board members.



GOKITO Private Blessings



A baby blessing was performed for a family from Las Vegas



A long distance blessing was performed for a furry friend



Good health blessings were performed for shrine friends



A car blessing was performed on 3/6



Yakudoshi and Kanreki blessings were performed on 3/6 for a family that has lived near the shrine for three generations.

Visit our website: www.jinja.us

GOKITO Private Blessings

The *Sanju* Pagoda is a columbarium complex built in 1966, within the Honolulu Memorial Park.



The 116-foot Pagoda was designed by local architect Robert Katsuyoshi



and was modeled after the 3-storey pagoda of *Minami Hokkeji* Temple in *Nara*.

The Pagoda fell into disrepair when a complicated lawsuit froze assets which were to allow for regular ground maintenance and major repairs.

The Pagoda was purchased by a local business a few years ago and repairs of the roof will begin this month.

A ceremony was conducted on March 9 for the safety of the volunteers, smooth completion and removal of any negative energies.



An interment ceremony was performed for a shrine friend at Nuuanu Memorial Park on March 9.

After a short ceremony, the urn holding the earthly remains of the deceased was placed in a grave with her husband.

Rituals such as interments unite people in a common, shared experience and help us to remember that our loved one is always with us in our hearts.



View shrine photos: www.flickr.com/kotohira-dazaifu

Board of Directors • Officers

The shrine is pleased to announce the election of **Bryson Goda** as the incoming Chair of the shrine's board of directors.

Bryson succeeds **Dr. Shinken Naitoh**, the former president and chair who served the board since 2001.

Dr. Naitoh was responsible for establishing policy and guiding the shrine's efforts into the 21st century with events like Sake Appreciation Festival and the initiating and naming of our website, e-shrine.org.

He will continue to serve as a member of the board.

We would like to express our sincere gratitude to Dr. Naitoh for his hard work, dedication and for being a judicious steward in building and growing the shrine.

He leaves the shrine a better organization and on a strong footing for those who follow him.

We look forward to his ongoing involvement as a board member.

Bryson is a Master Instructor and principal of Hanayagi Dancing Academy Hawaii Foundation.

Upon receiving his MBA at Hawaii Pacific University, he joined an accounting firm and is presently and a personal banker at First Hawaii Bank. Bryson joined the shrine board in 2015.

Bryson has demonstrated a deep commitment to the shrine and has been an invaluable asset in the preservation and perpetuation of cultural activities and events.



BOARD OF DIRECTORSBryson GodaLiMarilyn NaitohIroShinken NaitohMDiane NishidaIro

Linda Shinsato Irene Takizawa Masa Takizawa

OFFICERS

President - Bryson Goda Vice President - Diane Nishida Secretary - Linda Shinsato Treasurer - Irene Takizawa

Visit our website at www.jinja.us

Shunbun no Hi

CALENDAR

Shunbun no Hi or the Spring (Vernal) Equinox heralds the first day of Spring.

During the Spring equinox, the amounts of daylight and darkness are about the same in length.

The Japanese observe this day to remember the deceased by offering foodstuff or visiting the graves.

Botamochi

The most popular food offering to the deceased is *Botamochi* or *Ohagi*.

On *Shunbun no Hi* or Spring Equinox, *Botamochi* is offered. *Botamochi* is made from *koshi-an* or smooth bean paste.

The name comes from *Botan* or peony and the shape of the *mochi* is smooth and round. On the Autumn Equinox or *Shubun no Hi - Ohagi* is used as offerings.

Ohagi uses *Tsubu-an* or coarse bean paste and is shaped in an oval like barrels of rice.

The name *ohagi* comes from *hagi* or Japanese clovers which grow abundantly in Autumn.

This year, *Shunbun no Hi* falls on March 21.



APRIL

24 2 pm (INTERNAL) Spring Thanksgiving Festival Scholarship Awards

MAY

- 1 2 pm (INTERNAL) Tsukinamisai Monthly Service
- 29 8 am (INTERNAL)

Memorial Day Service (Punchbowl, Makiki & Moiliili Cemeteries)

JUNE

5 10 am - 2 pm (CANCELED) Chinowa for People & Pets

MAINTENANCE

Spring is a time for pruning for health plant and beauty.

Pruning removes dead or dying branches that can affect the overall health of plants. More importantly, it encourages the plant to serve its intended purpose in the landscape.

Empowering the plants to put its energy into producing the growth you want will yield beautiful, healthy leaves and flowers or tasty vegetables and fruits.



An annual inspection of the roof was performed after *Shichigosan* in late November. Dust and debris was removed from the roofs and the neighboring tree on the H-1 side of the shrine was trimmed to reduce seeds and leaves from dropping on the roof.

Due to the heavy rains during December and January - vegetation was discovered this February on the shrine roof.

As the root system of plants and trees will quickly destroy a roof membrane - deep cleaning of the roof was done and all

vegetation removed.

The debris was segregated from the dirt and is being used as compost.





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